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Chairman Howard Brookins Jr. 2015 JUN -8 PM 3: 12 Committee on Economic, Capital and Technology Development 121 N. LaSalle St. Room 300

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## Meeting Notice/Agenda June 8th, 2015

You are hereby notified that the Committee on Economic, Capital and Technology Development will hold a meeting on Tuesday, June 16th, 2015 at 1:00pm in Room 201-A, Second Floor, City Hall to discuss the following:

R2015-406

Approval of Class 6b certification for property located at 4550 S Packers Ave

**Introduced Date:** 05/20/2015

Sponsor:

Alderman Willie Cochran

R2015-405

Introduced Date: 05/20/2015

Sponsor:

Approval of Class 6b certification for property located at 3535 W 31<sup>st</sup> St Alderman Ricardo Munoz

Copies of this item are available in Room 300 or by calling 312-744-2701 or on line at www.chicityclerk.com.

Sincerely yours,

Howard-Brookins Jr.

Chairman, Committee on Economic, Capital & Technology Development